CLAYMONT

CITY

SCHOOLS

201 N. Third St.

Dennison, OH 44621

(740) 922-5478

| School | Student's N | lame | | |
|---|---------------------------------|---|--|--|
| Grade | | Birthdate | | |
| Teacher | | | | |
| | | Zip | | |
| | | ephone () | | |
| Purpose – To enable parent who become ill while under s | • | e provision of emergency treatment for children | | |
| Residential Parent or Guar | dian: | | | |
| Name | | Relationship | | |
| Address | | Cell Phone () | | |
| | Zip | Daytime Phone () | | |
| Name | | Relationship | | |
| Address | | Daytime Phone () | | |
| | Zip | Cell Phone () | | |
| When parents or guardians | s cannot be reached, I authoriz | ze the following people to pick up my child: | | |
| Name | | Relationship | | |
| Address | | Daytime Phone () | | |
| Name | | Relationship | | |
| Address | | Daytime Phone () Cell Phone () | | |
| Name | | Relationship Daytime Phone () | | |
| | | Daytime Phone () Cell Phone () | | |
| Name | | Relationship | | |
| | | Daytime Phone () Cell phone () | | |

PART I OR II MUST ALSO BE COMPLETED (See reverse side)

PART I: TO GRANT CONSENT

| I hereby give consent for t | he following me | dical care providers and local hospital to be called: |
|---|--|---|
| Physician | | Phone () |
| Dentist | | Phone () |
| Medical Specialist | - | Phone () |
| Local Hospital | | Phone () |
| for (1) the administration of the designated preferred p transfer of the child to any This authorization physicians or dentists, cor such surgery. | of any treatment bractitioner is no hospital reason does not cover re ncurring in the no he child's medic | major surgery unless the medical opinions of two other licensed ecessity of such surgery, are obtained prior to the performance of all history, including allergies, medications being taken, and any |
| This information wi | | n the appropriate school personnel as needed. f Parent/Guardian |
| | Address | |
| | | Zip |
| | consent for eme | rgency medical treatment of my child. In the event of illness or sh the school authorities to take the following action: |
| | | |
| Date | Signature of | Parent/Guardian |
| | Address | |
| | | Zip |